



Department of Emergency Medicine

# Weekly email

Updates for ED Physicians

Feb 25, 2020

## Operations

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### Salbutamol + ipratropium dosing change to SEC order sets

To better align with Connectcare and the provincial ESCN asthma clinical knowledge topic guidelines, the following dose changes will soon be implemented in SEC:

salbutamol MDI 4 puffs / ipratropium MDI 4 puffs q20min x 3 via spacer

The affected order sets are as follows:

ED Anaphylaxis  
ED Asthma  
ED COPD  
ED Pneumonia  
ED Shortness of Breath  
EDRN Asthma Protocol

- Matt Grabove

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### Cutting/copying Handover notes

Since the last major SEC update the cut/copy functionality in the handover note has been disabled by Allscripts. A change request has been made to have this fixed. In the meantime, if you need to cut/copy from the handover note, use the following workaround:

1. Highlight the correct patient on the SEC tracking board
2. Launch Notecetera by hitting the tilde ~ key on the upper left side of the keyboard

3. At the ? prompt, type handover then click on the handover note you're interested in copying
4. When the handover note is opened in Notecetera, you can now cut / copy as needed.

Note this is also the fastest way to access ED treatment plans, by launching Notecetera and then typing ED treatment at the ? prompt.

Please let me know if you have any questions about this

- Matt Grabove

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### **Monthly SEC/SCM Downtime Thurs Feb 27 00:30 - 04:30** (affecting Wednesday overnight shifts)

Please follow all usual downtime procedures. SEC will be offline for the duration but labs and DI will remain accessible through Netcare.

Additionally, REPAC and public wait times will be unavailable during this time.

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### **Has It Been Two or More Years Since Your Last N95 Fit Test?**

If “**yes**” - see the updating instructions below.

If “**no**” - email me the expiry date on your existing card.

If “**not sure**” - contact WHS. [Fit Testing Contact](#)

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\*\*\* We need a response to the above from **everyone** to ensure that we have a spot-on Fit Test Tracking Sheet. \*\*\*

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There are 2 options available to you:

1. Speak to your **ED Nurse Clinician** to find out when the next ED staff session is taking place and how to register .
2. Follow the [link](#) below to select a date from the list of scheduled site specific **Fit Testing clinics**. These are “drop-in based” and do not accept appointments. Do not eat, drink or smoke anything 30 mins prior to your appointment and you must be clean shaven.  
<https://insite.albertahealthservices.ca/main/assets/hr/tms-hr-whs-calgary-zone-n95-fit-testing-sessions-2020.pdf>

Following completion please email Judy a copy of your **Fit Test Card** so she can update the Departmental tracking file.

[Judy.mackay@AlbertaHealthServices.ca](mailto:Judy.mackay@AlbertaHealthServices.ca)

Thank you for your participation.

Judy Mackay & Brad Granberg  
(The Newly Recruited N95 Fit Testing Police)

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### **2020 Annual Information Verification and Attestation (AIVA)**

The 2020 Annual Information Verification and Attestation (AIVA) for Emergency Medicine have all been sent in two parts which require your attention as soon as possible. [Click here to read.](#)

**DEADLINE: FEB 28, 2020**

Lilian Prudencio  
[lilian.prudencio@ahs.ca](mailto:lilian.prudencio@ahs.ca)

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### **Calgary Emergency Physician Support Fund (PSF)**

[Click here to read details.](#)

**Deadline for submission: March 31, 2020**

[Application Form](#)

Expected response to applications: April 30, 2020 (or earlier)

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## Physician Participation Needed!

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### Hodsman Lecture and Dinner

The sixth annual Hodsman Lecture will take place on **Thursday, March 12, 2020 in the Foothills Auditorium**. This event will include the following activities:

**1. Hodsman Lecture on Thursday, March 12, 2020 at 8.00am-12.00pm at FMC Auditorium**

The lecture will be featuring guest speaker [Dr. Gregory Luke Larkin on the theme of Mental Health in the Emergency Department](#).

**2. Dinner & Social Night on Wednesday, March 11, 2020 at 6.00pm in Dr. Colleen Carey's Home**

Dr. Larkin, other event speakers and emergency physicians staff and residents are invited to enjoy a catered dinner at the home of Dr. Colleen Carey. Please RSVP to Amani at [amani.otoom@ahs.ca](mailto:amani.otoom@ahs.ca) by February 21, 2020

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### Letter to Minister Shandro

FYI a group of PEM and EM docs are drafting a letter to Minister Shandro expressing our concern with the changes proposed. This letter could feasibly be sent to your MLAs as well. I will send out a copy of the letter prior to it being finalized. It would be great and I think impactful if the majority of us signed it. Send me any thoughts you have regarding the messages that should be contained in the letter.

Regards,  
Adam.

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### Chest Tube Survey

Would you be willing to spare 5 mins for an online survey that can potentially change the delivery and management of chest tubes performed in the ED? Responses are anonymous. Thanks in advance.

<https://www.surveymonkey.com/r/BZ57GPB>

Herman Johal

CCFP-EM Resident, University of Calgary

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### Staff Simulation Session: 1 Spot Available

- March 3 at FMC 09:00 - 11:30

Please follow the link to sign up: <https://www.signupgenius.com/go/5080d4ca5ac2eaaff2-20201>

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### ED Ketamine Use in Pain Management Survey

For upcoming grand rounds presentation on ketamine use in pain management (March 5, 2020), I would really appreciate if you can take 5-10 minutes and fill out the survey. Here is the link:

<https://forms.gle/72ZNjN3svEHXVMhi6>. Thank you for your help.

Asad Hanif - MSc, MD, MBA, PGY-3 CCFP-EM

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### R2C2 Facilitated Feedback Workshops - Feb 28 and Mar 4

This is a reminder about the two upcoming [R2C2 Evidence-Informed Facilitated Feedback Workshops](#) which will be held on the following dates:

- **February 28, 2020** 9:00 – 11:00 am
- **March 4, 2020** 1:00 – 3:00 pm

Both sessions will be held in room [G43A of the PGME office block](#) of the Foothills Medical Center (FMC).

For those individuals that are interested in attending the session, this workshop is accredited and participants will be able to claim 2.0 hours of section 1 credits with the Royal College of Physicians and Surgeons of Canada.

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## Education. CME. Rounds

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### Grand Rounds Recording

The recording of the February 20 Emergency Medicine Grand Rounds videoconference can be found at the link below.

[https://ahamms01.https.internapcdn.net/ahamms01/Content/Videos\\_Other/FMC/Emerg\\_Rounds\\_2019\\_20/EmergFeb20\\_20.mp4](https://ahamms01.https.internapcdn.net/ahamms01/Content/Videos_Other/FMC/Emerg_Rounds_2019_20/EmergFeb20_20.mp4)

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### ACH City-Wide Rounds Feb 27-28

#### Patient Safety Rounds

Feb 27, 2020 - 8am-9am - AMPH

Patient Safety, presented by Shirmee Doshi

#### City Wide Emerg Rounds

Feb 27 - 9am-10am - AMPH

Changing the GAME in Pediatric EM, presented by Ed Les

#### PEM Rounds

1030-1130 - Conf Room 3

Dental Potpourri, by Marie-Claude Cholette

#### Trauma Rounds

730-830 - Conf Room 3

Ophthalmic Emergencies

Presented by Ugo Dodd

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### Feb 20 Journal Club Summary

[Click here to read](#) JC Summary from Feb 20.

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### CBD Faculty Development Session

This session is NOT the same as previous CBD sessions run last year – this is a practical lecture using actual cases of residents on shift and how to problem shoot filling out their EPA (online assessments).

This session is for **both FR and EM Faculty** as you both supervise FR residents.

**Snacks & coffee will be provided!**

**March 12<sup>th</sup> 12:00pm-1pm (post Hodsman lecture rounds. Location: FMC TBD)**

<https://www.signupgenius.com/go/5080D4CA5A723ABF58-cbme>

Please email Fareen Zaver if you want further details/clarifications.

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## ED Highlights

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### **1st Annual Department of [EM Day on the Slopes](#) at Sunshine 2020**

WHO IS INVITED? All ED MDs, ED RNs, PCTs, Unit Clerks, Orthotechs, Pharmacy, Housekeeping at ALL SITES

WHERE? Sunshine Village Ski Resort 1 Sunshine access Rd, Banff, AB, T1L1J5

WHEN? Wednesday March 18th; Après Ski at 4pm at Creekside Bar & Lounge at the base of Sunshine

WHY? This is an opportunity to have some fun together!

HOW? Secure a discounted ticket through [the AMA](#) or [COSTCO](#)

If you are interested, please email Amani at [Amani.otoom@ahs.ca](mailto:Amani.otoom@ahs.ca) to confirm your attendance by **February 28th, 2020**.

Please feel free to invite all members of our EDs to our Department of EM Day on the Slopes at Sunshine 2020!

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### **Congratulations to Dr. Dunne! Behind the Scenes Award: Pre-Clerkship's Introduction to Clinical Practice**

Introduction to Clinical Practice was asked to identify up to three individuals who have made significant "behind the scenes" contributions to Pre-Clerkship, such as coordination of curriculum innovation, re-development of examinations, or other invaluable assistance that exceeds expectations and requirements.

In particular, it was noted by Dr. Anthony Seto the Introduction to Clinical Practice Course Chair that: "Cody Dunne is an emergency medicine resident, and it is his first year on ICP. Anytime I send the ICP Committee a request for feedback or review, Cody does it efficiently and thoroughly. He is very enthusiastic about medical education, and even encouraged his colleagues to teach for us. He is proud of his involvement of ICP, as he shares about his opportunity to teach with UME on social media. He should be recognized for his many contributions to the ICP Part 2 course.

We highly value your dedication and appreciate the quality of your contribution.

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### **Emergency SCN Newsletter**

[Click here](#) for the February 2020 Edition of EMERGING News.

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## Opportunities

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Applications Welcome - [Head, Department of Family Medicine](#)

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